

**POUND, JAMES - CHAIRPERSON, GREAT LAKES PILOTAGE AUTHORITY**  
**TRAVEL AND HOSPITALITY EXPENSES**  
**JUNE 1, 2023 TO JUNE 30, 2023**

| EVENT: NONE               |   |                                    |   |
|---------------------------|---|------------------------------------|---|
| Travel Expenses           |   | Hospitality Expenses               |   |
| Air Fare: \$              | - | Purpose of hospitality:            |   |
| Other Transportation: \$  | - | Commercial establishment/vendor:   |   |
| Accomodations: \$         | - | Participants : Employees/(Guests): | 0 |
| Meals and incidentals: \$ | - | Total: \$                          | - |
| Other: \$                 | - |                                    |   |
| TOTAL \$                  | - | TOTAL \$                           | - |